| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)                        |  |   |
|---|--|---|
| 1.Qualifying Name and Address of Candidate  | Office Sought (Include title of office as    | OFFICE USE ONLY   |
| KIRT BENNETT FOR LT. GOVERNOR   | well   | Report Number: 4455   |
| P.O. Box 842  | Lt. Governor                                 | Date Filed: 7/7/2003  |
| Baton Rouge, LA 70821   |  |   |
|   |  | Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1                               |
| 3. Date of Primary <u>10/4/2003</u>   |  |   |
| This report covers from 3/29/2003   | through <u>6/26/2003</u>                     |   |
| 4. Type of Report:  |  |   |
| 180th day prior to primary  | 40th day after general                       |   |
| X 90th day prior to primary   | Annual (future election)                     |   |
| ——— 30th day prior to primary   | Supplemental (past election)                 |   |
| 10th day prior to primary   |  |   |
| 10th day prior to general   | Amendment to prior report                    |   |
| 5. FINAL REPORT if:   |  |   |
| Withdrawn Filed aft   | er the election AND all loans and debts paid |   |
| Unopposed   |  |   |
| Name and Address of Financial Institution     (You are required by law to use one or more                   | 7. Full Name and Address of Treasurer        |   |
| banks, savings and loan associations, or money  | WILLIAM C. POTTER<br>8550 United Plaza Blvd. |   |
| market mutual fund as the depository of all   | Suite 1001<br>Baton Rouge, LA 70809          |   |
| BANK ONE<br>451 Florida Street  | Baton Rouge, LA 70009                        |   |
| Baton Rouge, LA 70802   |  |   |
|   |  |   |
| Name of Person Preparing Report WILLIAM   | C. POTTER                                    |   |
| Daytime Telephone 225-922-4600  |  |   |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled | •  | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     a. Name and address of principal campaign committee, |
| expenditures have been made nor contributions receive   | d that have not been reported herein,        | committee's chairperson, and subsidiary committees, if  |
| and that no information required to be reported by the L  | ouisiana Campaign Finance Disclosure         | any (use additional sheets if necessary).   |
| This 74h days of halo   | 0000   | On attached sheet   |
| This 7th day of July  |  |   |
| James J. Bailey III   | 225-383-9807                                 |   |
| Signature of Candidate/Chairperson  | Daytime Telephone                            |   |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                         |  |   |
|   |  |   |
| William C. Potter   | 225-922-4600                                 |   |
| Signature of Treasurer  | Daytime Telephone                            | I   |

Signature of Treasurer Form 102. Rev. 1/98. Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

JAMES J. BAILEY III P.O. Box 842 Baton Rouge, LA 70821

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 39,605.42 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 3,526.24  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 43,131.66 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 43,131.66 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 50,138.85 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 50,138.85 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 38,903.61 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 43,131.66 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 50,138.85 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 3,526.24  |
| 18. Funds on hand at close of reporting period  | \$ 28,370.18 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 2,310.42 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| WILLIAM F. AREY III 4334 Broussard St. Baton Rouge, LA 70808  | 04/16/2003                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| BLACK AMERICA'S PAC 2029 P Street NW Suite 202 Washington, DC 20036 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 06/25/2003                          | \$2,310.42                    | \$2,310.42             |
| FRANK D. BLACKBURN & ASSOCIATES<br>5937 Jones Creek Road<br>Baton Rouge, LA 70817                           | 05/30/2003                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| WILLIAM D. BLAKE<br>P.O. Box 1447<br>Lake Charles, LA 70602   | 04/16/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| HANS WERNER BRANDT<br>8744 Forest Hill Drive<br>Baton Rouge, LA 70809                                       | 06/20/2003                          | \$25.00                       | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| BRAZZEL<br>Longfellow Drive<br>Shreveport, LA 71106   | 05/30/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | ,                                   | \$5,535.42                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                        |
| SUBTOTAL (this page) \$2,310.42   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | a. Date(s) b. Amount(s)       |                        |
| ALLAN R. BRENT<br>3930 Floyd Drive<br>Baton Rouge, LA 70808        | 04/23/2003                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| TERRELL BROWN JR.<br>1820 Ingleside Drive<br>Baton Rouge, LA 70808 | 05/30/2003                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| ROBERT J. BROWN<br>1129 Pennywood Road<br>High Point, NC 27265     | 04/23/2003                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| FIELDER CALHOUN<br>3003 Knight Street<br>Shreveport, LA 71105-2500 | 05/16/2003                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| MARTH E. CATHA<br>1535 Mohon Drive<br>Alexandria, LA 71301         | 06/20/2003                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| CONNIE COATE<br>6007 Walden Place<br>Mandeville, LA 70448          | 05/26/2003                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,460.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1 Name and Address of Contributor                                | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| Name and Address of Contributor                                  | a. Date(s) b. Amount(s)             |                               |                        |
|  | u. Buto(0)                          | b. / iniodit(0)               |                        |
| WILLIAM COIT<br>8351 Roswell Road #170<br>Atlanta, GA 30350      | 04/16/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| GARY COLAR SR.<br>2109 Esplanade Place<br>Terrytown, LA 70056    | 05/16/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| GLENN W. CONQUES<br>6038 Tennyson Drive<br>Baton Rouge, LA 70817 | 05/30/2003                          | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| SHEILA M. CROWDER<br>101 Troon Drive<br>Broussard, LA 70518      | 04/23/2003                          | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| WALTER H. DANIELS M.D.<br>P.O. Box 3615<br>Morgan City, LA 70381 | 06/20/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| DESONIER   | 05/30/2003                          | \$250.00                      | \$250.00               |
| Lake Charles, LA   |                                     |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                                     |                               |                        |
| 4. SUBTOTAL (this page)  | •                                   | \$800.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or             | n last page of this schedule) |                        |

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| oubtotals may assist in salediating totals that must be rep              |                         | , <u> </u>                             |          |
|--|-------------------------|--|----------|
| Name and Address of Contributor  |                         | 2. Contributions this Reporting Period |          |
|  | a. Date(s)              | b. Amount(s)                           |          |
| SAM DONALD JR.<br>4105 Deborah Drive<br>Monroe, LA 71201                 | 05/16/2003              | \$20.00                                | \$20.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |          |
| FRANK DOUGHTY<br>P.O. Box 2030<br>Jena, LA                               | 05/30/2003              | \$40.00                                | \$40.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |          |
| ELEANOR DUKE<br>1318 Colorado Lane<br>Bogalusa, LA 70427                 | 04/30/2003              | \$100.00                               | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |          |
| J.R. ERICKSON<br>425 Eddy Isle Drive<br>Slidell, LA                      | 05/30/2003              | \$50.00                                | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |          |
| MIKE ETHREDGE<br>Belle Robe Cir.<br>Shreveport, LA 71106                 | 05/30/2003              | \$500.00                               | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |          |
| MRS. B.E. FACUNDUS<br>2714 McConnell Drive<br>Baton Rouge, LA 70809-1113 | 06/25/2003              | \$50.00                                | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |          |
| 4. SUBTOTAL (this page)  | •                       | \$760.00                               | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                   |                         |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                         |  |          |
| SUBTOTAL (this page) \$0.0   | OO TOTAL (complete only | y on last page of this schedule)       |          |

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| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| NOBLE FELDMAN<br>10860 Longfellow Trace<br>Shreveport, LA 71106   | 05/22/2003                          | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| J. BURTON FORET   | 05/30/2003                          | \$25.00                       | \$25.00                |
| Ville Platte, LA  |                                     |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| JOEL WAYNE FOUSSE<br>4308 Harvard Ave.<br>Baton Rouge, LA 70808   | 04/30/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| FOWLER RODRIGUEZ & CHALOS 201 St. Charles Ave. 35th Floor New Orleans, LA 70170 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/30/2003                          | \$1,000.00                    | \$1,000.00             |
| <del></del>   |                                     |                               |                        |
| FRED'S AMUSEMENT<br>15164 Rushing Road<br>Prairieville, LA  | 05/30/2003                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| NANCY S. FRIEND<br>4613 W. Quail Hollow<br>Lake Charles, LA 70605   | 04/23/2003                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | •                                   | \$3,925.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|-------------------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor  | a. Date(s)                          | b. Amount(s)                  | 3. Total this Election |  |
|  | a. Date(3)                          | b. Amount(3)                  |                        |  |
| PAULA J. FUTCH<br>429 Shelly Drive<br>Lafayette, LA 70503  | 04/23/2003                          | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| RONALD J. GOMEZ<br>102 South Fleur Drive<br>Lafayette, LA 70508  | 04/23/2003                          | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| JONATHAN K. GREER<br>3535 Berley Hill<br>Baton Rouge, LA 70809   | 04/16/2003                          | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| L. LANE GRIGSBY P.O Box 104 Baton Rouge, LA 70821  | 05/16/2003                          | \$1,000.00                    | \$3,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| L. LANE GRIGSBY P.O Box 104 Baton Rouge, LA 70821  | 06/05/2003                          | \$1,000.00                    | \$4,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| PHILIP C. HENDERSON 6701 Carmel Road Suite 205 Charlotte, NC 28226 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/16/2003                          | \$100.00                      | \$100.00               |  |
|  |                                     |                               |                        |  |
| 4. SUBTOTAL (this page)  |                                     | \$3,600.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                        | 2 Contributions this Depar | 3. Total this Election   |               |  |
|--|----------------------------|--|---------------|--|
| 1. Name and Address of Contributor                     | a. Date(s)                 | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |               |  |
|  | u. Dato(o)                 | b. / imodrit(b)  |               |  |
| TRUDEAU HOGUE  | 05/30/2003                 | \$100.00   | \$100.00      |  |
| W. Fairview Drive                                      |                            |  |               |  |
| Baton Rouge, LA 70816                                  |                            |  |               |  |
|  |                            |  |               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |                            |  |               |  |
| 1 0 10 D 110 0 1/5 D                                   | 00/00/0000                 | <b>*</b> 05.00   | <b>#50.00</b> |  |
| LOIS P. HOOVER<br>5468 Horseshoe Lake Road             | 06/20/2003                 | \$25.00  | \$50.00       |  |
| Monroe, LA 71203                                       |                            |  |               |  |
|  |                            |  |               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                            |  |               |  |
|  |                            |  |               |  |
| LAURIE IRION   | 04/16/2003                 | \$25.00  | \$25.00       |  |
| 450 W. Cypress   |                            |  |               |  |
| Ponchatalua, LA 70454                                  |                            |  |               |  |
|  |                            |  |               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |                            |  |               |  |
| D.L. IODAEI  | 00/05/0000                 | ¢400.00  | ¢100.00       |  |
| P.L. ISRAEL<br>330 Marshal                             | 06/25/2003                 | \$100.00   | \$100.00      |  |
| Suite 930  |                            |  |               |  |
| Shreveport, LA 71101                                   |                            |  |               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                            |  |               |  |
|  |                            |  |               |  |
| JJBIII FAMILY LLC                                      | 05/21/2003                 | \$5,000.00   | \$5,000.00    |  |
| P.O. Box 842   |                            |  |               |  |
| Baton Rouge, LA 70821                                  |                            |  |               |  |
|  |                            |  |               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |                            |  |               |  |
|  | 05/00/0000                 | 4000.00  | #000.00       |  |
| BRIAN JACKSON  | 05/30/2003                 | \$300.00   | \$300.00      |  |
| Baton Rouge, LA 70821                                  |                            |  |               |  |
| <b>3</b> /   |                            |  |               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                            |  |               |  |
|  |                            |  |               |  |
| 4. SUBTOTAL (this page)                                |                            | \$5,550.00   | N/A           |  |
| 5. TOTAL (complete only on last page of this schedule) |                            |  | N/A           |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                            |  |               |  |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or    | n last page of this schedule)                                  |               |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| J. GERARD JOLLY<br>7449 Richards Drive<br>Baton Rouge, LA 70809   | 05/16/2003                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| RONALD JONES<br>1114 Canterdale Street<br>Houston, TX 77047       | 04/23/2003                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| SONNY LACOMBE   | 05/30/2003                             | \$50.00                       | \$50.00                |
| Prairieville, LA  |  |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| DR. CHARLES D. LEIN<br>100 Waterford Drive<br>Lafayette, LA 70503 | 06/25/2003                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| FLOYD LEWIS<br>5557 Berkley Drive<br>New Orleans, LA 70313        | 06/11/2003                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| LIPPMAN & MAHFOUZ<br>P.O. Box 2824<br>Morgan City, LA             | 05/30/2003                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,100.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dational may desire in eared and the mast se reporte  | , ,                     |  | 3. Total this Election |  |
|---|-------------------------|--|------------------------|--|
| Name and Address of Contributor   |                         | 2. Contributions this Reporting Period |                        |  |
|   | a. Date(s)              | b. Amount(s)                           |                        |  |
| LOUISIANA TANK INC.<br>P.O. Box 1863<br>Lake Charles, LA 70602  | 04/16/2003              | \$500.00                               | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| NEIL J. MAKI M.D.<br>525 St. Mary Street<br>Thibodaux, LA 70301   | 04/23/2003              | \$100.00                               | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| MAYCOURT PROPERTIES P.O. Box 4209 Baton Rouge, LA 70821   | 06/05/2003              | \$5,000.00                             | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| BETTY MCINTOSH  | 05/30/2003              | \$15.00                                | \$15.00                |  |
| Farmerville, LA   |                         |  |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |  |                        |  |
| F. CHARLES MCMAINS JR. 8555 United Plaza Blvd. 5th Floor Baton Rouge, LA 70809-2260 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/16/2003              | \$1,000.00                             | \$2,000.00             |  |
| MILLER PROPERTIES INC. d/b/a Waffle House 2363 COllege Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 06/05/2003              | \$1,500.00                             | \$1,500.00             |  |
| 4. SUBTOTAL (this page)   | •                       | \$8,115.00                             | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                         |  | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |  |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule)          |                        |  |

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| Name and Address of Contributor                               |                         | 3. Total this Election   |            |  |
|---|-------------------------|--|------------|--|
| 1. Name and Address of Contributor                            | a. Date(s)              | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            |  |
|   | u. Butc(0)              | b. / iniodit(0)  |            |  |
| J. PATRICK MILLER   | 05/30/2003              | \$50.00  | \$50.00    |  |
| St. Francisville, LA  |                         |  |            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                         |  |            |  |
| WILLIAM P. MILLS III<br>P.O. Box 52592<br>Lafayette, LA 70505 | 05/16/2003              | \$1,000.00   | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                         |  |            |  |
| MOCKLER BEVERAGE  | 04/23/2003              | \$1,000.00   | \$1,500.00 |  |
| Baton Rouge, LA   |                         |  |            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                         |  |            |  |
| STEPHEN M. MORET<br>2743 - 11th Street<br>Arlington, VA 22201 | 05/16/2003              | \$500.00   | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                         |  |            |  |
| MRS. KEN MORRIS<br>1404 Peachtree<br>Sulphur, LA              | 06/05/2003              | \$50.00  | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                         |  |            |  |
| BETTY M. MYRICK<br>106 Citadel Drive<br>Maurice, LA 70555     | 04/16/2003              | \$100.00   | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |                         |  |            |  |
| 4. SUBTOTAL (this page)                                       |                         | \$2,700.00   | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)        |                         |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                   |                         |  |            |  |
| SUBTOTAL (this page) \$0.00                                   | TOTAL (complete only or | n last page of this schedule)                                  |            |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                        |                         | 3. Total this Election   |          |  |
|--|-------------------------|--|----------|--|
| 1. Name and Address of Contributor                     | a. Date(s)              | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |          |  |
|  | u. Buto(0)              | b. / iniodit(0)  |          |  |
| BETTY M. MYRICK<br>106 Citadel Drive                   | 04/23/2003              | \$100.00   | \$100.00 |  |
| Maurice, LA 70555                                      |                         |  |          |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |  |          |  |
| CONSTANCE P. NAVRATIL<br>658 Nelson Drive              | 04/16/2003              | \$25.00  | \$25.00  |  |
| Baton Rouge, LA 70808                                  |                         |  |          |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |  |          |  |
| PAT OLSON<br>1001 Greenbriar                           | 04/23/2003              | \$200.00   | \$200.00 |  |
| Lafayette, LA 70503                                    |                         |  |          |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |  |          |  |
| WILLIS PAPILLION<br>1578 REO PO NW                     | 05/08/2003              | \$40.00  | \$40.00  |  |
| Silverdale, WA 98383                                   |                         |  |          |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |  |          |  |
| GLENDA SHANNON POLLARD<br>3955 Chatfield               | 04/16/2003              | \$25.00  | \$25.00  |  |
| Baton Rouge, LA 70808                                  |                         |  |          |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |  |          |  |
| WADE R. RAGAS<br>4605 Pke Drive                        | 06/20/2003              | \$100.00   | \$100.00 |  |
| Metairie, LA 70003                                     |                         |  |          |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                         |  |          |  |
| 4. SUBTOTAL (this page)                                | •                       | \$490.00   | N/A      |  |
| 5. TOTAL (complete only on last page of this schedule) |                         |  | N/A      |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                         |  |          |  |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or | n last page of this schedule)                                  |          |  |

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| 1. Name and Address of Contributes                                      | 1                      | 3. Total this Election   |            |  |
|---|------------------------|--|------------|--|
| Name and Address of Contributor   |                        | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            |  |
|   | a. Date(3)             | b. Amount(3)   |            |  |
| DD RANDO<br>19526 Garden Lake Court<br>Baton Rouge, LA 70809            | 05/30/2003             | \$250.00   | \$250.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                        |  |            |  |
| FLOYD J. ROBERTS JR. M.D.<br>1243 Steele Blvd.<br>Baton Rouge, LA 70806 | 04/16/2003             | \$100.00   | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                        |  |            |  |
| THELMA G. ROHAN<br>239 Cove Terrace Drive<br>Panama City, FL 32401      | 04/16/2003             | \$100.00   | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                        |  |            |  |
| SSA CONSULTANTS LLC<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810   | 05/16/2003             | \$500.00   | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                        |  |            |  |
| ANN R. SAXON<br>18425 S. Mission Hills Avenue<br>Baton Rouge, LA 70810  | 06/20/2003             | \$50.00  | \$550.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                        |  |            |  |
| JERRY SHEA<br>3405 Old Spanish Trail East<br>New Iberia, LA             | 05/30/2003             | \$1,000.00   | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                        |  |            |  |
| 4. SUBTOTAL (this page)   | ·                      | \$2,000.00   | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                  |                        |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                        |  |            |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o | n last page of this schedule)                                  |            |  |

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| 1. Name and Address of Contributor                              |                         | 3. Total this Election   |            |  |
|---|-------------------------|--|------------|--|
| Name and Address of Contributor                                 | a. Date(s)              | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            |  |
|   | u. Buto(0)              | b. / iniodit(0)  |            |  |
| J.S. SHELBY   | 05/30/2003              | \$100.00   | \$100.00   |  |
| Shreveport, LA 71106  |                         |  |            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |  |            |  |
| W. DALE SLACK<br>P.O. Box 4829<br>Shreveport, LA 71134          | 04/23/2003              | \$100.00   | \$100.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |  |            |  |
| ALFRED SONNIER JR.  | 05/30/2003              | \$25.00  | \$25.00    |  |
| Lafayette, LA   |                         |  |            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |  |            |  |
| FELIX J. STERNFELS<br>P.O. Box 608<br>Donaldsonville, LA 70346  | 04/23/2003              | \$50.00  | \$50.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |  |            |  |
| STRATEGIC BUSINESS INITIATIVES Eslanada Ave. Metairie, LA 70002 | 05/30/2003              | \$500.00   | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |  |            |  |
| JEFF SULLIVAN<br>104 Pin Oak Drive<br>West Monroe, LA 71292     | 04/30/2003              | \$1,000.00   | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                         |  |            |  |
| 4. SUBTOTAL (this page)   |                         | \$1,775.00   | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)          |                         |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |                         |  |            |  |
| SUBTOTAL (this page) \$0.00                                     | TOTAL (complete only or | n last page of this schedule)                                  |            |  |

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| 4 N  |                         | 3. Total this Election   |          |
|--|-------------------------|--|----------|
| Name and Address of Contributor                                    | a. Date(s)              | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |          |
|  | a. Date(s)              | b. Amount(s)   |          |
| MARY SUE SWEET<br>213 Weste maryland Ave.<br>Ruston, LA 71270      | 06/05/2003              | \$50.00  | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                         |  |          |
| CLAYTON TOLLIVER JR.<br>12530 Sorsby Way<br>Houston, TX 77047      | 04/23/2003              | \$100.00   | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                         |  |          |
| DR. DAVE WALLACE<br>208 Windlake Drive<br>West Monroe, LA 71291    | 05/30/2003              | \$50.00  | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                         |  |          |
| BRIAN E. WASHINGTON<br>2711 Wabash Street<br>New Orleans, LA 70114 | 05/16/2003              | \$100.00   | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                         |  |          |
| MARTY WHITE<br>3441 Lava Beds Drive<br>Baton Rouge, LA 70814       | 05/30/2003              | \$150.00   | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                         |  |          |
| PHILIP WILKINS P.O. Box 1747 Columbia, LA 71418                    | 05/30/2003              | \$20.00  | \$20.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                         |  |          |
| 4. SUBTOTAL (this page)  |                         | \$470.00   | N/A      |
| 5. TOTAL (complete only on last page of this schedule)             |                         |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |                         |  |          |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule)  |          |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period<br>b. Amount(s)   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| MILTON J. WOMACK<br>P.P. Box 1111<br>Baton Rouge, LA 70821                    | 05/16/2003                  | \$1,000.00                    | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| JAMES WOODS   | 05/30/2003                  | \$25.00                       | \$25.00                |
| Shreveport, LA  |                             |                               |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| CHRISTOPHER K. YODER<br>203 Lakeshire Road<br>Battle Creek, MI 49015          | 06/20/2003                  | \$50.00                       | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| RICHARD H. YOUNG APPRAISALS<br>1609 S. 2nd Street<br>Monroe, LA 71202         | 06/05/2003                  | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| JOHN ZOMBERG<br>7704 Waterford Glenn Loop<br>Apt. 2227<br>Charlotte, NC 28226 | 05/24/2003                  | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$1,325.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                             | \$ 39,605.42                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) | \$ 2,310.42            |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont                    | ributions this Rep | porting Period | 3. Total this Election |  |
|---|------------------------------------|--------------------|----------------|------------------------|--|
|   | a. Description(s)                  | b. Date(s)         | c. Amount(s)   |                        |  |
| FRANK D. BLACKBURN & ASSOCIATES<br>5937 Jones Creek Road<br>Baton Rouge, LA 70817   | Postage food drinks for fundraiser | 05/29/2003         | \$2,177.12     | \$2,177.12             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                    |                    |                |                        |  |
| SHERRY S. WRIGHT<br>12070 Ashland Way<br>Shreveport, LA 71106                       | Open House                         | 05/26/2003         | \$1,349.12     | \$1,349.12             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                    |                    |                |                        |  |
| 4. SUBTOTAL (this page)   | •                                  |                    | \$3,526.24     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule) \$3,526.24                   |                                    |                    |                | N/A                    |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                  |                                    |                    |                |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) \$0 |                                    |                    |                |                        |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|--|----------------------------------|---|-------------|--|
| ACTION ADVERTISING & PROMOTION INC.<br>10699 Airline Highway<br>Suite A<br>Baton Rouge, LA 70816 | 04/08/2003                       | Banner  | \$ 136.25   |  |
| ALBERTSON'S  | 03/31/2003                       | Supplies  | \$ 29.70    |  |
| ALEXANDRIA WEEKLY NEWS   | 04/09/2003                       | News Ads  | \$ 185.30   |  |
| ALL STAR ADVERTISING   | 03/31/2003                       | Airplane Rental                                   | \$ 2,000.00 |  |
| AMERICAN VIEWPOINT   | 05/16/2003                       | Survey  | \$ 1,000.00 |  |
| ANTON AIRFOODS   | 04/02/2003                       | Snacks  | \$ 16.78    |  |
| BANK ONE<br>451 Florida Street<br>Baton Rouge, LA 70802  | 03/31/2003                       | Parking   | \$ 6.00     |  |
| BATON ROUGE WEEKLY PRESS   | 04/09/2003                       | News Ads  | \$ 259.35   |  |
| 3. SUBTOTAL (optional)   | '                                | •   | \$3,633.38  |  |
| 4. TOTAL (optional - complete only on last page of this sched                                    | dule)                            |   |             |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |  |
|---|----------------------------------|---|-------------|--|--|
| BELL SOUTH  | 04/23/2003                       | Phone service                                     | \$ 517.69   |  |  |
| ,   |                                  |   |             |  |  |
| BELL SOUTH  | 06/03/2003                       | Phone service                                     | \$ 172.49   |  |  |
| ,   |                                  |   |             |  |  |
| BEST WESTERN Richmond Suites Hotel 5668 Hilton Avenue Baton Rouge, LA 70808 | 03/31/2003                       | Annoucement Tour - Room<br>Rental                 | \$ 150.00   |  |  |
| TOLLIVER BOZEMAN III  | 04/02/2003                       | Pilot Services                                    | \$ 358.93   |  |  |
| ,   |                                  |   |             |  |  |
| CTG INC.  | 04/02/2003                       | Web Design  | \$ 87.20    |  |  |
| ,   |                                  |   |             |  |  |
| CTG INC.  | 06/19/2003                       |   | \$ 1,037.68 |  |  |
| ,   |                                  |   |             |  |  |
| CENTRAL PARKING AT LINCOLN SQUARE 555 11th Street NW Washington, DC 20004   | 04/02/2003                       | Parking   | \$ 6.00     |  |  |
| CITY CLUB OF BATON ROUGE<br>355 North Blvd.<br>Baton Rouge, LA 70801        | 04/08/2003                       | Lunch meeting                                     | \$ 71.76    |  |  |
| 3. SUBTOTAL (optional)  | \$2,401.75                       |   |             |  |  |
| 4. TOTAL (optional - complete only on last page of this sche                | dule)                            |   |             |  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| COLLEGE REPUBLICAN ALLIANCE OF LSU                                | 04/29/2003                       | Jambalaya sale                    | \$ 25.00     |
| ,   |                                  |                                   |              |
| COX COMMUNICATIONS  | 05/16/2003                       | Internet                          | \$ 199.00    |
| ,   |                                  |                                   |              |
| COX COMMUNICATIONS  | 06/03/2003                       | Internet/cable                    | \$ 199.01    |
| ,   |                                  |                                   |              |
| DATA NEWS WEEKLY  | 04/09/2003                       | News Ads                          | \$ 231.92    |
| ,   |                                  |                                   |              |
| DEANGELO'S PIZZERIA   | 06/05/2003                       | Lake Charles - June 16 fundraiser | \$ 500.00    |
| ,   |                                  |                                   |              |
| DELTA AIRLINES  | 04/02/2003                       | Airplane tickets                  | \$ 815.00    |
| Atlanta, GA   |                                  |                                   |              |
| DISCOUNT STORE #4<br>1597 Hwy. 90 West                            | 04/02/2003                       | Gas                               | \$ 22.50     |
| Bridge City, LA   |                                  |                                   |              |
| DOLLAR TREE<br>Store 2111   | 04/09/2003                       | Cleaning Supplies                 | \$ 9.81      |
| Baton Rouge, LA 70808   |                                  |                                   |              |
| 3. SUBTOTAL (optional)  |                                  |                                   | \$2,002.24   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |                                   |              |

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                 | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| EBO NETWORKS LLC  | 04/23/2003                       | Internet Marketing                | \$ 250.00    |
| EBO NETWORKS LLC  | 06/19/2003                       |                                   | \$ 500.00    |
| EXXON EXPRESS Arlington, VA                                   | 04/02/2003                       |                                   | \$ 22.75     |
| FAX NET UPDATE  | 04/23/2003                       | 6 month subscription              | \$ 35.00     |
| FEDERAL COPIES<br>1391 Highland Road<br>Baton Rouge, LA 70821 | 03/31/2003                       | Labels                            | \$ 102.46    |
| FRANKLIN PRESS<br>1391 Highland Road<br>Baton Rouge, LA       | 03/31/2003                       | Pushcards                         | \$ 1,062.96  |
| FRANKLIN PRESS<br>1391 Highland Road<br>Baton Rouge, LA       | 04/08/2003                       | Design and layout newspaper ads   | \$ 135.16    |
| FREE PRESS  | 04/09/2003                       | News Ads                          | \$ 88.97     |
| 3. SUBTOTAL (optional)  | l                                | 1                                 | \$2,197.30   |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| GUMBEAUX MAGAZINE   | 04/09/2003                       | News Ads                            | \$ 161.76    |
|   |                                  |                                     |              |
| PETE HARRIS CAFE'   | 04/30/2003                       | Dinner                              | \$ 6.03      |
| Shreveport, LA  |                                  |                                     |              |
| HILTON LAFAYETTE & TOWERS<br>1521 W. Pinhook Road<br>Lafayette, LA 70503                              | 03/31/2003                       | Annoucement Tour - Room<br>Rental   | \$ 229.60    |
| HILTON WASHINGTON & TOWERS  | 04/02/2003                       | Lunch meeting                       | \$ 25.00     |
| Washington, DC 20004  |                                  |                                     |              |
| HISPANIC CHAMBER OF COMMERCE OF LOUISIANA   | 05/16/2003                       | June 6 luncheon                     | \$ 35.00     |
| HOLIDAY INN DOWNTOWN Shreveport, LA   | 03/31/2003                       | Annoucement Tour - Room<br>Rental   | \$ 147.50    |
| HOME DEPOT<br>Store 0357<br>Baton Rouge, LA 70816   | 03/31/2003                       | Supplies                            | \$ 2.70      |
| HOME DEPOT<br>Store 0357<br>Baton Rouge, LA 70816   | 04/30/2003                       | Supplies                            | \$ 13.52     |
| 3. SUBTOTAL (optional)  | ı                                | '                                   | \$621.11     |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102. Rev. 3/98. Page Rev. 3/98 |                                  |                                     |              |

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assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the Summary Page.  1. Name and Address of Recipient  2. Expenditures this Reporting Period |            |                          |              |  |
|--|------------|--------------------------|--------------|--|
| Name and Address of Recipient  | a. Date(s) | b. Purpose(s)            | c. Amount(s) |  |
| JEFFERSON PARISH COURTHOUSE  | 04/02/2003 | Parking                  | \$ 5.00      |  |
| JIREH PRODUCTIONS<br>3622 W. Houston River Road<br>Sulphu, LA 70663  | 05/16/2003 | Expense Reimbursement    | \$ 182.59    |  |
| KFLO ,   | 04/01/2003 | Advertising (Shreveport) | \$ 150.00    |  |
| KINKO'S<br>6570 Youree Drive<br>Suite 100<br>Shreveport, LA 71105  | 03/31/2003 | Copies                   | \$ 4.34      |  |
| KINKO'S<br>6570 Youree Drive<br>Suite 100<br>Shreveport, LA 71105  | 03/31/2003 | Copies                   | \$ 4.34      |  |
| KINKO'S<br>6570 Youree Drive<br>Suite 100<br>Shreveport, LA 71105  | 03/31/2003 | Copies                   | \$ 4.95      |  |
| KINKO'S<br>159 W. State Street<br>Baton Rouge, LA 70802  | 05/01/2003 | Cp[oes                   | \$ 170.00    |  |
| LABI<br>,  | 03/31/2003 | Annual Meeting           | \$ 125.00    |  |
| 3. SUBTOTAL (optional)   | 1          | 1                        | \$646.22     |  |
| 4. TOTAL (optional - complete only on last page of this sch  | nedule)    |                          | ΨΟ 10.22     |  |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LA. ARTS COUNCIL OF GREATER B.R.  | 04/01/2003                       | Tickets                             | \$ 80.00     |
| ,   |                                  |                                     |              |
| BRENT LANCASTER   | 03/31/2003                       | Campaign Manager - March<br>2003    | \$ 3,000.00  |
| ,   |                                  |                                     |              |
| BRENT LANCASTER   | 04/02/2003                       | Taxi cabs                           | \$ 97.00     |
| ,   |                                  |                                     |              |
| BRENT LANCASTER   | 04/09/2003                       | Reimbursement                       | \$ 429.74    |
| ,   |                                  |                                     |              |
| BRENT LANCASTER   | 04/30/2003                       | Campaign Manager - April 2003       | \$ 5,000.00  |
| ,   |                                  |                                     |              |
| BRENT LANCASTER   | 04/30/2003                       | Reimbursement                       | \$ 209.10    |
| ,   |                                  |                                     |              |
| BRENT LANCASTER   | 05/28/2003                       | Campaign Manager - May 2003         | \$ 5,000.00  |
| ,   |                                  |                                     |              |
| LOUISIANA PRESS ASSOCIATION<br>404 Europe Street<br>Baton Rouge, LA 70802 | 03/31/2003                       | E-mail news release                 | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$13,915.84  |
| 4. TOTAL (optional - complete only on last page of this sci               | nedule)                          |                                     |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| LOUISIANA PRINTING SPECIALISTS 113 Sam Pasqua Street Gonzales, LA 70707       | 03/31/2003                       | Letterhead                        | \$ 1,725.15  |
| LOUISIANA PRINTING SPECIALISTS<br>113 Sam Pasqua Street<br>Gonzales, LA 70707 | 04/08/2003                       | Letterhead                        | \$ 258.23    |
| LOUISIANA PRINTING SPECIALISTS<br>113 Sam Pasqua Street<br>Gonzales, LA 70707 | 04/23/2003                       |                                   | \$ 305.16    |
| LOUISIANA PRINTING SPECIALISTS<br>113 Sam Pasqua Street<br>Gonzales, LA 70707 | 05/16/2003                       | Letterhead                        | \$ 2,830.01  |
| LOUISIANA PRINTING SPECIALISTS 113 Sam Pasqua Street Gonzales, LA 70707       | 05/28/2003                       | Mail out                          | \$ 195.14    |
| LOUISIANA WEEKLY  | 04/09/2003                       | News Ads                          | \$ 341.86    |
| M PRINT ADVERTISING   | 04/23/2003                       | T-shirts/bumper stickers          | \$ 1,407.22  |
| MENDEZ GROUP LLC THE<br>3233 Florida Ave.<br>Kenner, LA 70065                 | 05/16/2003                       | 1/3 page ad                       | \$ 450.00    |
| 3. SUBTOTAL (optional)  |                                  |                                   | \$7,512.77   |

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assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                               | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| METRO CLUB THE  | 05/06/2003                       | May 9 Function                      | \$ 75.00     |
| METRO CLUB THE  | 05/08/2003                       | May 9 Function                      | \$ 75.00     |
| MONJUNIS PORTICO Shreveport, LA                             | 03/31/2003                       | Dinner                              | \$ 23.35     |
| MONROE DISPATCH   | 04/09/2003                       | News Ads                            | \$ 147.02    |
| NEW ORLEANS AIRPORT HILTON  New Orleans, LA                 | 03/31/2003                       | Announcemenet Tour - Room<br>Rental | \$ 246.24    |
| NEW ORLEANS TRIBUNE   | 05/28/2003                       | Advertising                         | \$ 977.00    |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808 | 03/31/2003                       | Office Supplies                     | \$ 134.35    |
| OFFICE DEPOT<br>3116 College Drive<br>Baton Rouge, LA 70808 | 03/31/2003                       | Media Kit Folders                   | \$ 46.19     |
| 3. SUBTOTAL (optional)                                      |                                  |                                     |              |

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| OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808 | 04/09/2003<br>04/09/2003<br>04/30/2003 | Office Supplies  Office Supplies  Office Supplies | \$ 90.95<br>\$ 305.48<br>\$ 27.37<br>\$ 21.78 |
|---|--|---|---|
| 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808   | 04/30/2003                             | Office Supplies                                   | \$ 27.37                                      |
| 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive  |  |   |   |
| 3116 College Drive Baton Rouge, LA 70808  OFFICE DEPOT 3116 College Drive   | 04/30/2003                             | Supplies  | \$ 21.78                                      |
| 3116 College Drive  |  |   |   |
| Editi (Cago, E (10000   | 04/30/2003                             | Supplies  | \$ 95.15                                      |
| OFFICE MAX<br>6634 Youree Drive<br>Shreveport, LA 71106   | 04/02/2003                             | Office supplies                                   | \$ 24.74                                      |
| PREFERRED TELEPHONE   | 04/02/2003                             | Telephone services                                | \$ 369.90                                     |
| PROGRESSIVE INSURANCE   | 05/16/2003                             | Auto Insurance                                    | \$ 701.64                                     |
| 3. SUBTOTAL (optional)  |  | ı   | \$1,637.01                                    |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| PROGRESSIVE INSURANCE   | 06/03/2003                       | Auto insurance                    | \$ 353.72    |
| QUE TAL   | 04/29/2003                       | Advertising - Cinco de Mayo       | \$ 500.00    |
| QUE TAL   | 05/28/2003                       | Advertising                       | \$ 350.00    |
| REAL VIEWS  | 04/09/2003                       | News Ads                          | \$ 88.23     |
| SCBI The Political Division 104B East Cornerview Road Gonzales, LA 70737          | 03/31/2003                       | Postal Service                    | \$ 1,346.24  |
| SCBI The Political Division 104B East Cornerview Road Gonzales, LA 70737          | 03/31/2003                       | Printing                          | \$ 2,561.64  |
| SCBI The Political Division 104B East Cornerview Road Gonzales, LA 70737          | 04/08/2003                       | Printing                          | \$ 205.82    |
| SCBI<br>The Political Division<br>104B East Cornerview Road<br>Gonzales, LA 70737 | 05/28/2003                       | Mail out                          | \$ 2,127.87  |
| 3. SUBTOTAL (optional)  |                                  |                                   | \$7,533.52   |

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| Name and Address of Recipient                                      | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| SHELL<br>2959 College Road<br>Baton Rouge, LA 70808                | 04/30/2003                      | Gas                               | \$ 25.00     |
| SHORT STOP GROCERY<br>806 Chisom Street<br>Sicily Island, LA 73168 | 04/30/2003                      | Supplies                          | \$ 20.25     |
| SHREVEPORT SUN   | 04/09/2003                      | News Ads                          | \$ 165.28    |
| ,  |                                 |                                   |              |
| SPRINT   | 05/16/2003                      | Telephone                         | \$ 54.56     |
| ,  |                                 |                                   |              |
| GENEVIEVE STEWART  | 03/31/2003                      | Campaign Manager - APril 2003     | \$ 1,000.00  |
| ,  |                                 |                                   |              |
| GENEVIEVE STEWART  | 04/23/2003                      | Reimbursement 4/30/03 reception   | \$ 100.00    |
| ,  |                                 |                                   |              |
| GENEVIEVE STEWART  | 04/30/2003                      | Campaign Consultant - May 2003    | \$ 1,000.00  |
| ,  |                                 |                                   |              |
| GENEVIEVE STEWART  | 05/28/2003                      | June 2003 Campaign<br>Consultant  | \$ 1,000.00  |
| ,  |                                 |                                   |              |
| 3. SUBTOTAL (optional)   | ļ.                              | !                                 | \$3,365.09   |
| 4. TOTAL (optional - complete only on last page of this s          | schedule)                       |                                   |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| GENEVIEVE STEWART   | 06/03/2003                       | Cleanup - April 30 reception        | \$ 75.00     |
| ,   |                                  |                                     |              |
| TARGET<br>Siegen Lane<br>Baton Rouge, LA                              | 04/02/2003                       | Office Supplies                     | \$ 22.88     |
| TEXACO<br>6945 Florida Blvd.<br>Baton Rouge, LA 70806                 | 04/09/2003                       | Gas                                 | \$ 23.50     |
| U.S. POSTAL SERVICE   | 03/31/2003                       | Stamps                              | \$ 37.00     |
| Shreveport, LA  |                                  |                                     |              |
| U.S. POSTAL SERVICE   | 03/31/2003                       | Stamps                              | \$ 37.00     |
| Shreveport, LA  |                                  |                                     |              |
| U.S. POSTAL SERVICE<br>Southeast Station<br>Baton Rouge, LA 70808     | 05/01/2003                       | Stamps                              | \$ 111.00    |
| U.S. POSTAL SERVICE<br>Southeast Station<br>Baton Rouge, LA 70808     | 05/01/2003                       | Stamps                              | \$ 19.25     |
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 03/31/2003                       | Services                            | \$ 916.91    |
| 3. SUBTOTAL (optional)  | 1                                | '                                   | \$1,242.54   |
| 4. TOTAL (optional - complete only on last page of th                 | is schedule)                     |                                     |              |

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| Name and Address of Recipient   | 2. Expenditures this I a. Date(s) | Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|-----------------------------------|--|--------------|
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 03/31/2003                        | Services                               | \$ 34.43     |
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 04/08/2003                        | Expenses                               | \$ 148.34    |
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 04/23/2003                        | Fest. Pkg; Cooksey Invitation;<br>Dubs | \$ 754.25    |
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 05/16/2003                        | Services                               | \$ 79.87     |
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 05/16/2003                        | Services                               | \$ 462.97    |
| WEINER & WEINER Suite F2 7809 Jefferson Highway Baton Rouge, LA 70809 | 05/28/2003                        | Mail out                               | \$ 226.07    |
| 3. SUBTOTAL (optional)  |                                   |  | \$1,705.93   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                   |  | \$ 50,138.85 |